

# AYLESBURY VALE DISTRICT COUNCIL

## Democratic Services

Please ask for: devcon@aylesburyvaledc.gov.uk  
Switchboard: 01296 585858  
Text Relay Prefix your telephone number with 18001  
25.6.2019



## STRATEGIC DEVELOPMENT MANAGEMENT COMMITTEE

A meeting of the **Strategic Development Management Committee** will be held at **1.00 pm** on **Wednesday 3 July 2019** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: devcon@aylesburyvaledc.gov.uk

**Membership:** Councillors: P Fealey (Chairman), R Newcombe (Vice-Chairman), C Adams, J Blake, J Bloom, A Bond, R King, L Monger, B Russel and C Paternoster (ex-Officio)

### WEBCASTING NOTICE

**Please note:** This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

### AGENDA

#### 1. APOLOGIES

#### 2. TEMPORARY CHANGES TO MEMBERSHIP

Any changes will be reported at the meeting

#### 3. MINUTES (Pages 3 - 4)

To approve as a correct record the Minutes of the meeting held on 12 June 2019 (Copy attached).

#### 4. DECLARATION OF INTEREST

Members to declare any interests.



**5. OVERVIEW REPORT - MAY 2019** (Pages 5 - 14)

**6. 18/01060/APP - ALTON HOUSE BUSINESS PARK, GATEHOUSE WAY, AYLESBURY**  
(Pages 15 - 32)

Change of use from offices to residential on ground and first floor, mansard roof extension on second floor and an additional block providing a total of 146 units

Case officer: Nina Hewitt-Jones

**7. HUMAN RIGHTS ACT** (Pages 33 - 34)